

September 17th, 2026

Set Up- 8:00am

Judging- 10:45am

Wrapped Up- 2:00pm

**Prizes:**

1st Place: \$100

2nd Place: \$50

3rd Place: \$30



Registration Due by:

9.10.2026

Fee: \$25 (Cash or Check Only)

Burger Pick-Up:

9.15.2026 | 10am-6pm @

Main Street Meat

Area 14 CattleWomen



**ELIGIBILITY:**

LOCAL BUSINESSES AND/OR INDIVIDUALS

**RULES:**

TRUE CHILI IS DEFINED AS ANY KIND OF MEAT.  
COOKED WITH CHILI PEPPERS AND VARIOUS OTHER  
SPICES. OTHER INGREDIENTS SUCH AS BEANS MAY BE  
USED AT THE DISCRETION OF THE COOK.  
EACH RECIPE MUST CONTAIN BEEF ONLY.  
INGREDIENTS MAY BE PRECOOKED, BUT THE CHILI  
RECIPE MUST BE MADE AT THE COOK-OFF SITE.  
ONE ROASTER CAN BE MADE AHEAD AND KEPT  
WARM ON SITE, AND EACH TEAM CAN HAVE 2 COOKS.

TEAMS ARE RESPONSIBLE FOR SUPPLYING ALL  
THEIR OWN COOKING UTENSILS. ELECTRICAL OUTLETS  
WILL BE AVAILABLE, BUT CONTESTANTS MUST  
FURNISH THEIR OWN 50'-100' HEAVY DUTY  
EXTENSION CORD. ONE CORD PER ROASTER.  
ELECTRICAL STRIPS CAN NOT BE USED.  
EACH CONTESTANT MUST COOK 2 ELECTRIC ROASTERS  
OF CHILI OR APPROXIMATELY 10 GALLONS.

THERE WILL BE PANEL OF THREE JUDGES AND THE  
DECISION BY THE JUDGES WILL BE FINAL. BRAGGING  
RIGHTS WILL COMMENCE AS SOON AS THE DECISION  
HAS BEEN MADE FOR ONE YEAR.

WHEN DISPOSING OF LEFTOVER CHILI PLEASE PUT IN  
A CLOSED CONTAINER AND USE DUMPSTERS.

THANK YOU!

Team Name: \_\_\_\_\_

Team Members: \_\_\_\_\_

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

The Area 14 Cattlewomen will provide 10lbs  
of hamburger for each team. Tasting cups,  
napkins, bowls and spoons will also  
be provided.

Please Contact Myrna Spurgin if you have any  
questions. 308.289.2121

Return applications & entry fee to Pinnacle Bank

Name of Recipe: \_\_\_\_\_

Please Provide Recipe on the back of this application

YOU ARE ENCOURAGED TO PROMOTE YOUR CHILI BY SERVING SAMPLES!



[illegible]